



## County of Allegheny

DAN ONORATO  
COUNTY EXECUTIVE



## City of Pittsburgh

LUKE RAVENSTAHL  
MAYOR

**Inquiry No. RFQ-2972DM**

This Letter Agreement is made and entered into this 20 day of July, 2010. In accordance with the specifications, terms, and conditions of Inquiry Number RFQ-2972DM, you

Shawn Hannegan  
Witt Pest Management  
3351 Bigelow Blvd.  
Pittsburgh, PA 15219  
Phone: 412-681-1900 Fax: 412-681-9229  
[shannegan@wittpm.com](mailto:shannegan@wittpm.com)

Agree to furnish, supply, or deliver to the County of Allegheny, the following goods and/or services:

### **RODENT BAITING**

#### **RODENT BAITING VACANT AND DEMOLISHED PROPERTIES, SEWERS AND FOLLOW-UP BAITING IN RESIDENTIAL AREAS FROM OCTOBER 1, 2010 THROUGH SEPTEMBER 30, 2011 OR 2012**

October 1, 2010 -  
September 30, 2011

October 1, 2011-  
September 30, 2012

**Price Per Hour**                      \$ 46.00                      \$ 46.00

**Vendor must state warranty:** Will provide services as specified in bid and follow all regulatory guidelines.

#### **ANTI-SWEATSHOP PROVISIONS**

By executing the proposal document, the Supplier certifies that nothing has come to its attention that would lead it to believe that any of the goods or products provided herein were made under sweatshop conditions, as defined by Part 9, § 5-903.02 as amended, of Article 903 of the County's Administrative Code (Ordinance Number 08-07-OR) If the County is presented with information that would lead the County to reasonably believe that the Supplier or its suppliers may be obtaining goods or products for sale, re-sale, lease or rental to the County that where made under sweatshop condition, upon request of the County, the Supplier shall disclose information, data and materials reflecting Supplier's practices as they pertain to the procurement and manufacturing of goods/products in compliance with the Anti-Sweatshop provisions of the County's Administrative Code.

**Period of Contract:** October 1, 2010 through September 30, 2012

**DELIVERY F.O.B. Point of Delivery**

**OPTION TO EXTEND**

The Division of Purchasing and Supplies, reserves the right, upon notice to the supplier, to extend the Contract or any part of the Contract for up to three (3) months, upon the same terms and conditions after the indicated expiration date as described in the Contract. This will be utilized to prevent a lapse in Contract coverage for the goods or services indicated on the Contract, and only for the time necessary to enter into a new Contract. When applicable, an extension notice will be issued defining the exact extension of the Contract; all other terms and conditions of the extended Contract will remain in full force and effect.

The County and City retain the right to terminate this contract upon thirty (30) days written notice.

**YOU ARE ADVISED NOT TO MAKE ANY DELIVERIES OF GOODS OR OTHERWISE BEGIN PERFORMANCE UNTIL EXPRESSLY DIRECTED.** Your performance, when it begins, shall conform to the terms of your quote and the County's Inquiry.

Bidder agrees to make available to the Councils of Government, Municipalities, Authorities and School Districts within Allegheny County, all items contained in this inquiry at the price quoted for the entire Contract Period.

Bidder agrees to make available to all political sub-division and authorities of the Commonwealth of Pennsylvania all items contained in this inquiry at the price quoted for the entire Contract Period.

**The County retains the right to terminate this contract upon thirty (30) days written notice.**

This Letter Agreement is duly signed on the day and year first written above, by the party below, who intends to be legally bound hereby.

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Dennis Madoni, Purchasing Agent