



County of Allegheny

DAN ONORATO
COUNTY EXECUTIVE



City of Pittsburgh

LUKE RAVENSTAHL
MAYOR

On behalf of the City of Pittsburgh

DEPARTMENT OF ADMINISTRATIVE SERVICES
DIVISION OF PURCHASING AND SUPPLIES
206 COURTHOUSE
PITTSBURGH PA 15219

Inquiry No. RFQ-2975GL

This Letter Agreement is made and entered into this 11th day of August, 2010. In accordance with the specifications, terms, and conditions of Inquiry Number RFQ-2975GL, you

Cathy Taynor
Bound Tree Medical, LLC
5000 Tuttle Crossing
Dublin, OH 43016
Phone: 800-533-0523 Fax: 800-257-5713
customerservice@boundtree.com

Agree to furnish, supply, or deliver to the County of Allegheny, the following goods and/or services:

Heartstart MRx Monitor Supplies III

SECTION I: General Bid Items

| Item # | Approx. Qty | Description | Unit Price | Total Price |
|--------|-------------|--|------------------------------|---|
| 1 | 100 kits | Electrode Pads, 3-pk. Graphic Control CD83103 Or approved equal, 2 packages per kit | \$ 0.465 pack \$ 4.65 box | \$93.00 case \$465.00 f/100 boxes |
| 2 | 6 cases | Smart capnoline, 25 per case – pediatric | \$269.75 cs | \$1,618.50 |
| 3 | 6 cases | Smart capnoline, 25 per case – adult | \$240.25 cs | \$1,441.50 |
| 4 | 6 cases | Filter lines - neonatal, 25 sets per case | \$304.75 cs | \$1,828.50 |
| 5 | 6 cases | Filter lines - pediatric, 25 sets per case | \$187.50 cs | \$1,125.00 |
| 6 | 6 cases | Filter lines - adult, 25 sets per case | \$187.50 cs | \$1,125.00 |

ANTI-SWEATSHOP PROVISIONS

By executing the proposal document, the Supplier certifies that nothing has come to its attention that would lead it to believe that any of the goods or products provided herein were made under sweatshop conditions, as defined by Part 9, § 5-903.02 as amended, of Article 903 of the County's Administrative Code (Ordinance Number 08-07-OR) If the County is presented with information that would lead the County to reasonably believe that the Supplier or its suppliers may be obtaining goods or products for sale, re-sale, lease or rental to the County that where made under sweatshop condition, upon request of the County, the Supplier shall disclose information, data and materials reflecting Supplier's practices as they pertain to the procurement and manufacturing of goods/products in compliance with the Anti-Sweatshop provisions of the County's Administrative Code.

Period of Contract: September 9, 2010 through September 8, 2011. **Contract extended for three (3) months through December 7, 2011.**

DELIVERY F.O.B. Point of Delivery

OPTION TO EXTEND

The Division of Purchasing and Supplies, reserves the right, upon notice to the supplier, to extend the Contract or any part of the Contract for up to three (3) months, upon the same terms and conditions after the indicated expiration date as described in the Contract. This will be utilized to prevent a lapse in Contract coverage for the goods or services indicated on the Contract, and only for the time necessary to enter into a new Contract. When applicable, an extension notice will be issued defining the exact extension of the Contract; all other terms and conditions of the extended Contract will remain in full force and effect.

The County and City retain the right to terminate this contract upon thirty (30) days written notice.

YOU ARE ADVISED NOT TO MAKE ANY DELIVERIES OF GOODS OR OTHERWISE BEGIN PERFORMANCE UNTIL EXPRESSLY DIRECTED. Your performance, when it begins, shall conform to the terms of your quote and the County's Inquiry.

Bidder agrees to make available to the Councils of Government, Municipalities, Authorities and School Districts within Allegheny County, all items contained in this inquiry at the price quoted for the entire Contract Period.

Bidder agrees to make available to all political sub-division and authorities of the Commonwealth of Pennsylvania all items contained in this inquiry at the price quoted for the entire Contract Period.

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This Letter Agreement is duly signed on the day and year first written above, by the party below, who intends to be legally bound hereby.

Glenn Loper, Senior Purchasing Agent



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Tom Ciranna
Phillips Healthcare
3000 Minuteman Way MS 400
Andover, MA 01810
Phone: 216-780-6753 Fax: 216-803-1881
Tom.ciranna@philips.com

Agree to furnish, supply, or deliver to the County of Allegheny, the following goods and/or services:

HEARTSTART MRX MONITOR SUPPLIES III

SECTION I: General Bid Items

| Item # | Approx. Qty | Description | Unit Price | Total Price |
|--------|-------------|--|------------|-------------|
| 1 | 400 | QCPR Compression Sensor Adhesive Pads | \$3.70 | \$1480.00 |
| | | Section II: Discount from Price List , to include all items not previously listed – See Below | | |

PRICE LIST NAME AND NUMBER:

PHILIPS HEARTSTART MRX MONITOR
SUPPLIES

VENDOR: STATE EFFECTIVE DATE OF PRICE LIST

(THE PRICE LIST BID MUST BE THE MOST CURRENT;

EFFECTIVE DATE MUST PRECEDE THE BID OPENING DATE BY AT LEAST 5 DAYS)

January 1, 2010

DISCOUNT FROM LIST PRICE

26 %

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Pattie Chenea
S & W Healthcare Corporation
15251 Flight Path Dr
Brooksville, FL 34604
Phone: 800-843-1201 ext. 224 Fax: 352-799-7637
pattieann@swhealthcare.com

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HEARTSTART MRX MONITOR SUPPLIES III

SECTION I: General Bid Items

| Item # | Approx. Qty | Description | Unit Price | Total Price |
|--------|-------------|--|------------|-------------|
| 1 | 80 rolls | 50mm Chemical Thermal Paper, gray grid, 80 rolls Philips #40457D or approved equal. | \$1.15 | \$92.00 |

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